

For Church Records

Envelope # _____
(for office use)

Name _____

Address _____

City _____ State _____ Zip Code _____

I plan to give \$ _____ each week month beginning _____
(date and year)

for an annual total of \$ _____.

I understand that this commitment can be changed at any time by giving notice to the appropriate church officer.

I would like to talk with someone about including the church or church-related institution in my will.

Signed: _____ Date: _____

For Your Records

Date: _____

With others in my congregation, I commit myself to give in proportion to what I have for the ministries of the church and the proclamation of the good news of Jesus Christ.

I plan to give \$ _____ beginning _____
(date and year)

Each week month

Annual Total \$ _____

Journey to Generosity

The Way of Jesus

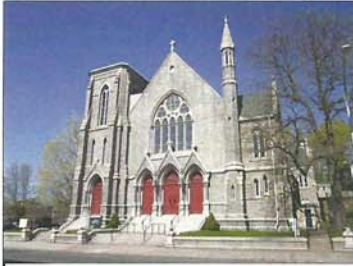
Matthew 9:35-10:23



Journey to Generosity

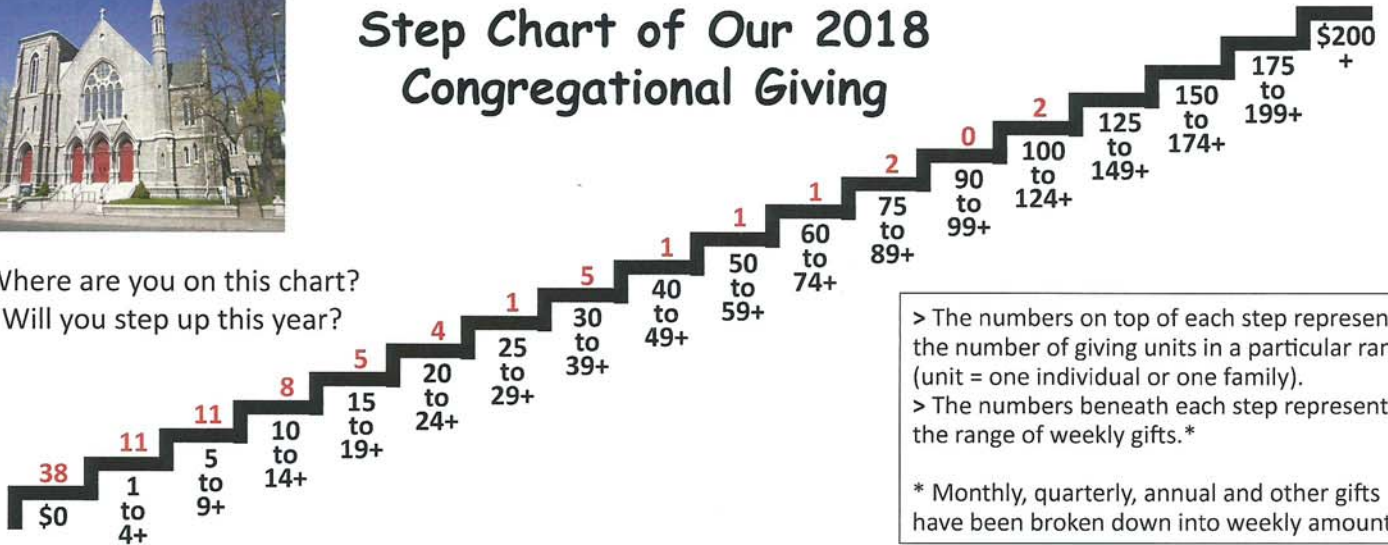


Cut here / Mail to FCC, 62 Colony St., Meriden, CT 06451



Step Chart of Our 2018 Congregational Giving

Where are you on this chart?
Will you step up this year?



> The numbers on top of each step represent the number of giving units in a particular range (unit = one individual or one family).
> The numbers beneath each step represent the range of weekly gifts.*

* Monthly, quarterly, annual and other gifts have been broken down into weekly amounts.

Weekly Giving Guide - Use this chart to guide you in determining Your level of generosity

Annual Income	Monthly Income	Weekly Income	4%	6%	8%	10%
18,000	1,500	346	14.00	21.00	28.00	35.00
25,000	2,083	481	19.00	29.00	38.00	48.00
30,000	2,500	577	23.00	35.00	46.00	58.00
40,000	3,333	769	31.00	46.00	62.00	77.00
45,000	3,750	865	35.00	52.00	69.00	87.00
50,000	4,167	962	38.00	58.00	77.00	96.00
60,000	5,000	1,154	46.00	69.00	92.00	115.00
75,000	6,250	1,442	58.00	87.00	115.00	144.00
100,000	8,333	1,923	77.00	115.00	154.00	192.00
125,000	10,417	2,404	96.00	144.00	192.00	240.00
150,000	12,500	2,885	115.00	173.00	231.00	289.00

Fear closes the hand and hoards - Faith opens the hand and shares. (Bruce A. Barkhauer)